

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	HARMONY SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1131267
3	SCHOOL CODE (IF APPLICABLE)	31254
4	COMPLETE ADDRESS WITH PIN CODE	SECTOR-36, KHARGHAR, RAIGAD , MAHARASHTRA - 410210
5	PRINCIPAL NAME	BEENA MANOJ MENON
6	PRINCIPAL QUALIFICATION	B E, B Ed
7	SCHOOL EMAIL ID	cbsekhg@harmonygroups.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	7777059628

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.harmonygroups.in/wp-content/uploads/2023/05/AFFILIATION-LETTER.pdf">https://www.harmonygroups.in/wp-content/uploads/2023/05/AFFILIATION-LETTER.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.harmonygroups.in/wp-content/uploads/2023/05/TRUST-REGISTRATION-CERTIFICATE.pdf">https://www.harmonygroups.in/wp-content/uploads/2023/05/TRUST-REGISTRATION-CERTIFICATE.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.harmonygroups.in/wp-content/uploads/2023/05/NO-OBJECTION-CERTIFICATE.pdf">https://www.harmonygroups.in/wp-content/uploads/2023/05/NO-OBJECTION-CERTIFICATE.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.harmonygroups.in/wp-content/uploads/2023/05/RECOGNITION-WITH-RTE-CERTIFICATE.pdf">https://www.harmonygroups.in/wp-content/uploads/2023/05/RECOGNITION-WITH-RTE-CERTIFICATE.pdf</a>

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.harmonygroups.in/wp-content/uploads/2024/04/BUILDING-SAFETY-.pdf">https://www.harmonygroups.in/wp-content/uploads/2024/04/BUILDING-SAFETY-.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.harmonygroups.in/wp-content/uploads/2023/07/FIRE-SAFETY-CERTIFICATE-30-6-20231-year.pdf">https://www.harmonygroups.in/wp-content/uploads/2023/07/FIRE-SAFETY-CERTIFICATE-30-6-20231-year.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.harmonygroups.in/wp-content/uploads/2023/05/SELF-CERTIFICATION.pdf">https://www.harmonygroups.in/wp-content/uploads/2023/05/SELF-CERTIFICATION.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.harmonygroups.in/wp-content/uploads/2024/04/WATER-CERT.pdf">https://www.harmonygroups.in/wp-content/uploads/2024/04/WATER-CERT.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.harmonygroups.in/wp-content/uploads/2024/04/CBSE-FEE-STRUCTURE-FOR-THE-AY-2024-2025.pdf">https://www.harmonygroups.in/wp-content/uploads/2024/04/CBSE-FEE-STRUCTURE-FOR-THE-AY-2024-2025.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.harmonygroups.in/wp-content/uploads/2024/04/CBSE-ACADEMIC-PLANNER-2024-2025.pdf">https://www.harmonygroups.in/wp-content/uploads/2024/04/CBSE-ACADEMIC-PLANNER-2024-2025.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.harmonygroups.in/wp-content/uploads/2024/04/SCM-2024-25.pdf">https://www.harmonygroups.in/wp-content/uploads/2024/04/SCM-2024-25.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.harmonygroups.in/wp-content/uploads/2024/04/MEMBERS-OF-PTA-">https://www.harmonygroups.in/wp-content/uploads/2024/04/MEMBERS-OF-PTA-</a>

FOR-ACADEMIC-YEAR-2024-25.pdf

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	
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**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	BEENA MANOJ MENON
2	TOTAL NO. OF TEACHERS	28
	PGT	00
	TGT	10
	PRT	13
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	MADHURI TIRKEY
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	KANCHAN SINGH

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS

1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	7998.64
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	37 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 102
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	24
6	NO. OF BOYS TOILETS	16
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/ANXVdPI_mdQ">https://youtu.be/ANXVdPI_mdQ</a>