

HARMONY SCHOOL
BOOK LIST FOR THE YEAR 2024 - 2025
GRADE 1

| NO. | SUBJECT | NAME OF BOOK | PUBLISHER |
|-----|------------------------|-----------------------------------|-------------------|
| 1 | English | Communicate with Cambridge | Cambridge |
| 2 | | Grammar and Creative Writing | Firefly |
| 3 | Hindi | मधुप हिंदी पाठशाला | Madhubun |
| 4 | Marathi | Ramya | Rachna Sagar |
| 5 | Mathematics | Maths Ahead | Orient Black Swan |
| 6 | E.V.S | I Care | Cambridge |
| 7 | G. K | Curiosity Quotient | Optima |
| 8 | Value Education | Periwinkle values and life skills | Jeevandeep |
| 9 | Computer | My Search | Optima |
| 10 | Art & Craft | Tarang | Gurusy |
| 11 | Drawing | Hello Sketch (Art as Expression) | Sparrow Education |
| 12 | Listening and speaking | Cambridge Listening and Speaking | Cambridge |
| | | | |

| SUBJECT | DESCRIPTION OF NOTEBOOK | NO. OF BOOKS |
|-----------------|--------------------------------|--------------|
| English I | 172 pages Red & Blue | 2 Notebooks |
| English II | | 1 Notebook |
| Hindi I | 172 pages Double line | 2 Notebooks |
| Hindi II | | 1 Notebook |
| Mathematics | 172 pages Square line (Medium) | 2 Notebooks |
| Marathi | 80 pages Double line | 2 Notebooks |
| Science/EVS | 172 pages Red & Blue | 2 Notebooks |
| Social Studies | | 2 Notebooks |
| Computer | 80 pages Red & Blue | 1 Notebook |
| Value Education | | 2 notebooks |
| Scrap Book | 36 pg | 1 notebook |

GRADE 2

| NO. | SUBJECT | NAME OF BOOK | PUBLISHER |
|-----|------------------------|-----------------------------------|-------------------|
| 1 | English | Communicate with Cambridge | Cambridge |
| 2 | | Grammar and Creative Writing | Firefly |
| 3 | Hindi | मधुप हिंदी पाठशाला | Madhubun |
| 4 | Hindi(व्याकरण) | व्याकरण संबोध | Madhuban |
| 5 | Marathi | रम्या | Rachna Sagar |
| 6 | Mathematics | Maths Ahead | Orient Black Swan |
| 7 | E.V.S | I Care | Cambridge |
| 8 | G. K | Curiosity Quotient | Optima |
| 9 | Value Education | Periwinkle values and life skills | Jeevandeep |
| 10 | Computer | My Search | Optima |
| 11 | Art & Craft | Tarang | Gurusy |
| 12 | Drawing | Hello Sketch (Art as Expression) | Sparrow Education |
| 13 | Listening and speaking | Cambridge Listening and Speaking | Cambridge |
| 14 | Cover | Books Cover-12+2*** | |

| SUBJECT | DESCRIPTION OF NOTEBOOK | NO. OF BOOKS |
|-----------------|--------------------------------|--------------|
| English I | 172 pages Red & Blue | 2 Notebooks |
| English II | | 1 Notebook |
| Hindi I | 172 pages Double line | 2 Notebooks |
| Hindi II | | 1 Notebook |
| Mathematics | 172 pages Square line (Medium) | 2 Notebooks |
| Marathi | 80 pages Double line | 2 Notebooks |
| Science/EVS | 172 pages Red & Blue | 2 Notebooks |
| Social Studies | | 2 Notebooks |
| Computer | 80 pages Red & Blue | 1 Notebook |
| Value Education | | 2 notebooks |
| Scrap Book | 36 pg | 1 notebook |
| Cover | Notebook Cover | 15 pcs |

GRADE 3

| NO. | SUBJECT | NAME OF BOOK | PUBLISHER |
|-----|-----------------|-----------------------------------|-------------------|
| 1 | English I | Communicate with Cambridge | Cambridge |
| 2 | | Grammar and Creative Writing | Fire Fly |
| 3 | Hindi | मधुप हिंदी पाठशाला | Madhubun |
| 4 | Hindi(व्याकरण) | व्याकरण संबोध | Madhubun |
| 5 | Marathi | रम्या | Rachna Sagar |
| 6 | Mathematics | Maths Ahead | Orient Black Swan |
| 7 | Science | New Science in Everyday Life | Oxford |
| 8 | S.S. T | My Big Book of Social Studies | Ratna Sagar |
| 9 | G. K | Curiosity Quotient | Optima |
| 10 | Value Education | Periwinkle values and life skills | Jeevandeep |
| 11 | Computer | My Search | Optima |
| 12 | Art & Craft | Tarang | Gurusy |
| 13 | Drawing | Hello Sketch (Art as Expression) | Sparrow Education |
| 14 | LSS | Cambridge Listening and Speaking | Cambridge |
| 15 | Cover | Books Cover-13+2*** | |

| SUBJECT | DESCRIPTION OF NOTEBOOK | NO. OF BOOKS |
|-----------------|-------------------------------------|--------------|
| English I | 172 pages Red & Blue | 2 Notebooks |
| English II | | 1 Notebook |
| Hindi I | 172 pages Double line | 2 Notebooks |
| Hindi II | | 1 Notebook |
| Mathematics | 172 pages Square line (Medium) | 2 Notebooks |
| Marathi | 80 pages Double line | 2 Notebooks |
| Science/EVS | 172 pages Red & Blue | 2 Notebooks |
| Social Study | | 2 Notebooks |
| Computer | | 1 Notebook |
| Value Education | 80 pages Red & Blue***** | 2 notebooks |
| Scrap Book | ruled 36 pg | 1 notebook |
| Cover | Notebook Cover | 15 pcs |
| | | |

GRADE 4

| NO. | SUBJECT | NAME OF BOOK | PUBLISHER |
|-----|-----------------|---------------------------------------|--------------------|
| 1 | English I | Communicate with Cambridge | Cambridge |
| 2 | | New Learner's Grammar And Composition | Oxford |
| 3 | Hindi | मधुप हिंदी पाठशाला | Madhubun |
| 4 | Hindi (व्याकरण) | व्याकरण स बोध | Madhubun |
| 5 | Marathi | रम्या | रचनासागर |
| 6 | Mathematics | Maths Ahead | Orient Black Swan |
| 7 | Science | New Science in Everyday Life | Oxford |
| 8 | S.S. T | My Big Book of Social Studies | Ratna Sagar |
| 9 | G. K | Curiosity Quotient | Optima |
| 10 | Value Education | Periwinkle values and life skills | Jeevandeep |
| 11 | Computer | My search | G Ram publications |
| 12 | Art & Craft | Tarang | Gurusy |
| 13 | Drawing | Hello Sketch (Art as Expression) | Sparrow Education |
| 14 | LSS | Cambridge Listening and Speaking | Cambridge |
| 15 | Cover | Books Cover-13+2*** | |

| SUBJECT | DESCRIPTION OF NOTEBOOK | NO. OF BOOKS |
|-----------------|--------------------------------|--------------|
| English I | 172 pages single line | 2 Notebooks |
| English II | 172 pages single line | 1 Notebook |
| Hindi I | 172 pages single line | 2 Notebooks |
| Hindi II | 172 pages single line | 1 Notebook |
| Mathematics | 172 pages Square line (Medium) | 2 Notebooks |
| Marathi | 172 pages single line | 2 Notebooks |
| Science/EVS | 172 pages single line | 2 Notebooks |
| Social Study | 172 pages single line | 2 Notebooks |
| Computer | 172 pages single line | 1 Notebook |
| Value Education | 80 pages single line | 2 notebooks |
| Scrap Book | 36 pg | 1 notebook |
| Cover | Notebook Cover | 15 |

GRADE 5

| NO. | SUBJECT | NAME OF BOOK | PUBLISHER |
|-----|-----------------|-----------------------------------|-----------------------|
| 1 | English I | Marigold | NCERT |
| 2 | | New learner's Grammar composition | Oxford |
| 3 | Hindi | Madhup | Madhuban |
| 4 | Hindi (व्याकरण) | व्याकरण स बोध | Madhuban |
| 5 | Sanskrit | Sanskrit | Prachi |
| 6 | Marathi | रम्या | Rachna Sagar |
| 7 | Mathematics | Maths Ahead | Orient Black Swan |
| 8 | Science | Nep Tune | Orient Black Swan |
| 9 | S.S. T | My Big Book Of Social | Ratna Sagar |
| 10 | G. K | Curiosity Quotient | Optima (G.Ram) |
| 11 | Value Education | Moral stairs of Mankind | Learner's publication |
| 12 | Computer | My Search | Optima (G.Ram) |
| 13 | Drawing | Hello sketch | Sparrow education |
| 14 | Art & Craft | Tarang | Gurusy |
| 15 | LNS | Learning and Speaking | Cambridge |
| 16 | Cover | Books Cover 15+1*** | |
| | | | TOTAL |

| English I | DESCRIPTION OF NOTEBOOK | NO. OF BOOKS |
|-----------------|-------------------------|--------------|
| English II | 172 pages single line | 2 Notebooks |
| Hindi I | 172 pages single line | 1 Notebook |
| Hindi II | 172 pages single line | 2 Notebooks |
| Mathematics | 172 pages single line | 1 Notebook |
| Marathi | 172 pages single line | 2 Notebooks |
| Science/EVS | 172 pages single line | 2 Notebooks |
| Social Study | 172 pages single line | 2 Notebooks |
| Computer | 172 pages single line | 2 Notebooks |
| Value Education | 172 pages single line | 1 Notebook |
| Scrap Book | 80 pages single line | 2 notebooks |
| Scrap Book | 36 pg | 1 notebook |
| Cover | Notebook Cover | 15 pcs |

GRADE 6

| NO. | SUBJECT | NAME OF BOOK | PUBLISHER |
|-----|------------------------|--------------------------------------|-----------------------|
| 1 | English | Honeysuckle | NCERT |
| 2 | | A Pact With The Sun | NCERT |
| 3 | | New learner's Grammar Composition | Oxford |
| 4 | Hindi | Vasant Bhag 1*** | NCERT |
| 5 | Hindi (व्याकरण) | व्याकरण स बोध*** | Madhuban |
| 6 | Sanskrit | Ruchira*** | NCERT |
| 7 | Marathi | मराठीVile | Firefly |
| 8 | Maths | Mathematics | NCERT |
| 9 | | Mathematics (R.S.Agarwal) | Bharati Bhavan |
| 10 | Science | Science | NCERT |
| 11 | | Basic Science*** | Bharati Bhavan |
| 12 | History | Our Past 01 (History) | NCERT |
| 13 | Geogarchy | The Earth Our Habitat (Geography) | NCERT |
| 14 | Civics | Social and Political Life 1 | NCERT |
| 15 | SST | Map Practice (Geography and History) | Ratna Sagar |
| 16 | General knowledge | Curiosity Quotient | Optima (G.Ram) |
| 17 | Value Education | Moral stairs of Mankind | Learner's publication |
| 18 | Computer | My Search | Optima (G.Ram) |
| 19 | Drawing | Hello sketch | Sparrow education |
| 20 | LNS | Learning and Speaking | Cambridge |
| 21 | Cover | Books Cover 15+1*** | |

| SUBJECT | DESCRIPTION OF NOTEBOOK | NO. OF BOOKS |
|-------------------|-------------------------|--------------|
| English I | 172 pages single line | 2 Notebooks |
| English II | 172 pages single line | 1 Notebook |
| Hindi I /Sanskrit | 172 pages single line | 2 Notebooks |
| Hindi II | 172 pages single line | 1 Notebook |
| Mathematics | 172 pages single line | 3 Notebooks |
| Marathi | 172 pages single line | 2 Notebooks |
| Science | 172 pages single line | 2 Notebooks |
| Social Studies | 172 pages single line | 2 Notebooks |
| Computer | 172 pages single line | 1 Notebook |
| Value Education | 80 pages single line | 2 notebooks |
| Scrap Book | 36 pg | 1 notebook |
| Cover | Notebook Cover | 15 |

GRADE 7

| NO. | SUBJECT | NAME OF BOOK | PUBLISHER |
|-----|-----------------|---|----------------|
| 1 | English | Honeycomb (English T.B) | Ncert |
| 2 | | An Alien Hand | Ncert |
| 3 | | New Learner's Grammar Composition*** | Oxford |
| 4 | | Listening And speaking | Cambridge |
| 5 | Hindi | वसंत | NCERT |
| 6 | | बाल महाभारत कथा | |
| 7 | Sanskrit | Ruchira | NCERT |
| 8 | Hindi (व्याकरण) | व्याकरण संबोध | Madhubun |
| 9 | Marathi | मराठीville | Firefly books |
| 10 | Mathematics | Mathematics | Ncert |
| 11 | | Mathematics (R S.Aggarwal) | Bharati bhavan |
| 12 | Sceince | Science Text book*** | NCERT |
| 13 | | Basic Science | Bharati Bhavan |
| 14 | | Labortory Manual | Madhuban |
| 15 | History | HISTORY Our Past | NCERT |
| 16 | Geography | GEOGRAPHY Our Environment | NCERT |
| 17 | Civics | CIVICS Socila and political life | NCERT |
| 18 | SST | Map Practice book | Ratna Sagar |
| 19 | G. K | Curiosity quotient | Optima |
| 20 | Value Education | My Stairs of Mankind | Learners |
| 21 | Computer | My Search | Optima |
| 22 | Art & Craft | Hello sketch | Sparrow |
| 23 | Cover | Books Cover 15+1*** | |

| SUBJECT | DESCRIPTION OF NOTEBOOK | NO. OF BOOKS |
|-------------------|--------------------------|--------------|
| English I | 172 pages single line | 2 Notebooks |
| English II | 172 pages single line | 1 Notebook |
| Hindi I /Sanskrit | 172 pages single line | 2 Notebooks |
| Hindi II | 172 pages single line | 1 Notebook |
| Mathematics | 172 pages single line | 3 Notebooks |
| Marathi | 172 pages single line | 2 Notebooks |
| SciencE | 172 pages single line | 2 Notebooks |
| Social Studies | 172 pages single line | 2 Notebooks |
| Computer | 172 pages single line | 1 Notebook |
| Value Education | 72 pages single line | 2 notebooks |
| Scrap Book | 36 pg | 1 notebook |
| Cover | Notebook Cover*** | 15 |

GRADE 8

| NO. | SUBJECT | NAME OF BOOK | PUBLISHER |
|-----|-------------------|---------------------------------------|-------------------|
| 1 | English | Honeydew | NCERT |
| 2 | | It So Happened | NCERT |
| 3 | | New Learner's Grammar Composition | Oxford |
| 4 | Hindi | Bharat Ki Khoj | NCERT |
| 5 | | Vasant Bhag 3 | NCERT |
| 6 | | Vyakaran Sambodh | Madhuban |
| 7 | Sanskrit | Ruchira**** | NCERT |
| 8 | Marathi | मराठीVILLE | Firefly |
| 9 | Maths | Mathematics | NCERT |
| 10 | | Mathematics (R.S.Agarwal) | Bharati Bhawan |
| 11 | | Laboratory Manual | Madhuban |
| 12 | Science | Science | NCERT |
| 13 | | Basic Science | Bharti Bhawan |
| 14 | | Laboratory Manual | Madhuban |
| 15 | History | Our Pasts III (History) | NCERT |
| 16 | Geography | Resources and Development (Geography) | NCERT |
| 17 | Civics | Social and Political Life III | NCERT |
| 18 | SST | Map Practice (Geography and History) | Ratna Sagar |
| 19 | General knowledge | Curiosity Quotient | Optima (G.Ram) |
| 20 | Value Education | Moral stairs of Mankind | Learner's |
| 21 | Computer | My Search | Optima (G.Ram) |
| 23 | Art And Craft | Hello sketch | Sparrow Education |
| 24 | Cover | Books Cover 15+1*** | |

| SUBJECT | DESCRIPTION OF NOTEBOOK | NO. OF BOOKS |
|-------------------|--------------------------|--------------|
| English I | 172 pages single line | 2 Notebooks |
| English II | 172 pages single line | 1 Notebook |
| Hindi I /Sanskrit | 172 pages single line | 2 Notebooks |
| Hindi II | 172 pages single line | 1 Notebook |
| Mathematics | 172 pages single line | 3 Notebooks |
| Marathi | 172 pages single line | 2 Notebooks |
| Science | 172 pages single line | 3 Notebooks |
| Social Studies | 172 pages single line | 3 Notebooks |
| Computer | 172 pages single line | 1 Notebook |
| Value Education | 72 pages single line | 2 notebooks |
| Scrap Book | 36 pg | 1 notebook |
| Cover | Notebook Cover*** | 15 |

GRADE 9

| NO. | SUBJECT | NAME OF BOOK | PUBLISHER |
|-----|--------------|--|--------------------|
| 1 | English | BEEHIVE | NCERT |
| 2 | | MOMENTS | NCERT |
| 3 | | WORDS AND EXRESIONS | NCERT |
| 4 | Hindi | 1. Sparsh Bhag - 1 | NCERT |
| 5 | | 2. Sanchyan Bhag - 1 | NCERT |
| 6 | | Vyakaran Sambodh | Madhuban |
| 7 | Sanskrit | शेमुषी | NCERT |
| 8 | Marathi | Marathi TB | MSTB |
| 9 | | अक्षर भारती WB | Chetna Publication |
| 10 | Maths | Mathematics | NCERT |
| 11 | | Mathematics (R.S.Agarwal) | Bharati Bhawan |
| 12 | | Lab Manual | Madhubun |
| 13 | Science | 1.Science | NCERT |
| 14 | | PHYSICS PART - 1 | S.CHAND |
| 15 | | CHEMESTRY PART - 2 | S.CHAND |
| 16 | | BIOLOGY PART - 3 | S.CHAND |
| 17 | | Laboratory Manual | Madhubun |
| 18 | History | 1.India and the contemporary World- I(History) | NCERT |
| 19 | Geography | 2. Contemporary India-I(Geo) | NCERT |
| 20 | Pol. Science | 3. Democratic Politics- I(Political Science) | NCERT |
| 21 | Economics | 4. Economics | NCERT |
| 22 | Cover | Books Cover 15+1 | |

| SUBJECT | DESCRIPTION OF NOTEBOOK | NO. OF BOOKS |
|--------------------|-------------------------|--------------|
| English I | 172 pages single line | 2 Notebooks |
| English II | 172 pages single line | 1 Notebook |
| Hindi I | 172 pages single line | 2 Notebooks |
| Hindi II | 172 pages single line | 1 Notebook |
| Mathematics | 172 pages single line | 3 Notebooks |
| Marathi | 172 pages single line | 2 Notebooks |
| Science | 172 pages single line | 3 Notebooks |
| Social Studies | 172 pages single line | 3 Notebooks |
| Financial Literacy | 172 pages single line | 1 Notebook |
| Scrap Book | 36 pg | 1 notebook |
| Cover | Notebook Cover | 15 |

GRADE 10

| NO. | SUBJECT | NAME OF BOOK | PUBLISHER |
|-----|--------------------|--|--------------------|
| 1 | English | First Flight | NCERT |
| 2 | | Footprints without feet | NCERT |
| 3 | | WORDS AND EXRESIONS | NCERT |
| 4 | Hindi | 1. Sparsh Bhag - 2 | NCERT |
| 5 | | 2. Sanchyan Bhag - 2 | NCERT |
| 6 | | Vyakaran Sambodh | Madhuban |
| 7 | Marathi | अक्षर भारती | Chetna Publication |
| | | Marathi TB | MSTB |
| 8 | Maths | Mathematics (R.S.Agarwal) | Bharati Bhawan |
| 9 | | Mathematics | NCERT |
| 10 | | Lab Manual | Madhubun/NCERT |
| 11 | Science | 1.Science | NCERT |
| 12 | | PHYSICS PART -1 | S.CHAND |
| 13 | | CHEMESTRY PART - 2 | S.CHAND |
| 14 | | BIOLOGY PART - 3 | S.CHAND |
| 15 | | Laboratory Manual | Madhubun |
| 16 | History | 1.India and the contemporary World II(History) | NCERT |
| 17 | Geography | 2. Contemporary India-II(Geo) | NCERT |
| 18 | Pol. Science | 3. Democratic Politics- II(Political Science) | NCERT |
| 19 | Economics | 4. Economics | NCERT |
| 20 | Art and Craft | Hello Sketch | Sparrow |
| 22 | Financial Literacy | | |

| SUBJECT | DESCRIPTION OF NOTEBOOK | NO. OF BOOKS |
|--------------------|-------------------------|--------------|
| English I | 172 pages single line | 2 Notebooks |
| English II | 172 pages single line | 1 Notebook |
| Hindi I | 172 pages single line | 2 Notebooks |
| Hindi II | 172 pages single line | 1 Notebook |
| Mathematics | 172 pages single line | 3 Notebooks |
| Marathi | 172 pages single line | 2 Notebooks |
| Science | 172 pages single line | 3 Notebooks |
| Social Studies | 172 pages single line | 3 Notebooks |
| Financial Literacy | 172 pages single line | 1 Notebook |
| Scrap Book | 100 pg | 1 notebook |