APPENDIX-IX

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	HARMONY SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1131267
3	SCHOOL CODE (IF APPLICABLE)	31254
4	COMPLETE ADDRESS WITH PIN CODE	SECTOR-36, KHARGHAR, RAIGAD , MAHARASHTRA - 410210
5	PRINCIPAL NAME	BEENA MANOJ MENON
6	PRINCIPAL QUALIFICATION	B E, B Ed
7	SCHOOL EMAIL ID	cbsekhg@harmonygroups.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	7777059628

B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE		
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.harmonygroups.in/wp- content/uploads/2023/05/AFFILIATION- LETTER.pdf		
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.harmonygroups.in/wp- content/uploads/2023/05/TRUST- REGISTRATION-CERTIFICATE.pdf		
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.harmonygroups.in/wp- content/uploads/2023/05/NO-OBJECTION- CERTIFICATE.pdf		
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.harmonygroups.in/wp-content/uploads/2023/05/RECOGNTION-WITH-RTE-CERTIFICATE.pdf		

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.harmonygroups.in/wp- content/uploads/2023/05/BUILDING-SAFETY- CERTIFICATE.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.harmonygroups.in/wp-content/uploads/2023/07/FIRE-SAFETY-CERTIFICATE-30-6-20231-year.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://www.harmonygroups.in/wp- content/uploads/2023/05/SELF- CERTIFICATION.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.harmonygroups.in/wp- content/uploads/2023/05/WATER-HEALTH- SANITATION-CERTIFICATE.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.harmonygroups.in/wp- content/uploads/2023/05/FEE-STRUCTURE- 2023-24.pdf
2	ANNUAL ACADEMIC CALENDER	https://www.harmonygroups.in/wp-content/uploads/2023/05/ACADEMIC-PLANNER-2023-24.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.harmonygroups.in/wp-content/uploads/2023/05/SMC-2023-24.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.harmonygroups.in/wp-content/uploads/2023/05/PTA-2023-24.pdf

5	LAST THREE-YEAR RESULT OF THE BOARD	
	EXAMINATION AS PER APPLICABILITY	

D: STAFF (TEACHING):

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	BEENA MANOJ MENON
2	TOTAL NO. OF TEACHERS	18
	PGT	00
	TGT	8
	PRT	10
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	MADHURI TIRKEY
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	KANCHAN SINGH

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E: SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	7998.64

2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	42 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 102
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	24
6	NO. OF BOYS TOILETS	16
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/ANXVdPI_mdQ